

REPORT ON MY VISIT TO A COOPERATIVE

(VICE students: Please complete and return to the Virginia Cooperative Council by March 15th
OR turn in Friday morning when you arrive at Graves Mountain Lodge as a prerequisite.)

Name: _____

Home Address: _____

City/State/Zip: _____

4-H Member _____ FFA Member _____ _____ Other Youth
(Name) Organization

Date of Birth: _____ Age (as of July 1, 2020): _____

Complete legal name of the cooperative visited:

Complete address of the cooperative visited:

Name and title/position of person interviewed: _____

Type of Cooperative:

_____ Farm Supply

_____ Marketing

_____ Farm Credit

_____ Electric Cooperative

_____ Telephone Cooperative

_____ Artificial Breeding Assoc.

_____ Other: _____

In what year was this cooperative formed? _____

Area served by the cooperative: _____

Approximate number of members eligible to vote, presently served by the cooperative:

Volume of Business (most recent year): \$ _____

Present number of full-time employees: _____

Present number of part-time employees: _____

Name of the President or Chairman of the co-op's board of directors or other advisory board:

Length of term of a member of the Board of Directors: _____(years)

Can a board member be elected to successive terms?

____yes ____no

If yes, how many ?__

How does a member join the co-op? _____

What are the voting rights of members? _____

If the cooperative paid a patronage refund for the most recent year, how was it paid?

_____% Cash ____% Other

Who hires/selects the co-op's top executive of the Cooperative? _____

What is the name of the top executive? _____

How or by whom are other employees hired?

Please use the space below to present your impressions about this cooperative – its management, member control, facilities and its role as a community business. -
